

CLINIC APPLICATION COVER SHEET

Name _____ Phone _____

Email _____

Expected date of graduation _____ Cumulative GPA: _____

1. Clinics in which you have previously participated (check all that apply):

- | | |
|----------------------------------|---------------------------|
| ____ Judicial Clerkship | ____ Legislative Clinic |
| ____ Criminal Prosecution Clinic | ____ Public Policy Clinic |
| ____ Defender Project | ____ Media Law Clinic |
| ____ Legal Aid Clinic | ____ Elder Law Clinic |
| ____ Externship Clinic | ____ Tribal Law Clinic |

2. Clinics for which you are currently applying (check all that apply):

- | | |
|--|---------------------------------------|
| ____ Judicial Clerkship | ____ Legal Aid Clinic |
| ____ Summer | ____ Fall/Spring |
| ____ Fall/Spring | ____ Spring/Summer |
| | ____ Summer/Fall |
| ____ Criminal Prosecution Clinic | |
| ____ Summer | ____ Legislative Clinic (Spring only) |
| ____ Fall/Spring | |
| | ____ Public Policy Clinic (Fall only) |
| ____ Project for Innocence | |
| ____ Summer | ____ Media Law Clinic (Spring only) |
| ____ Fall/Spring | |
| | ____ Externship Clinic |
| ____ Elder Law Clinic (Fall/Spring only) | ____ Fall |
| | ____ Spring |
| ____ Tribal Law Clinic | ____ Summer |

** In addition to this cover sheet, please fill out the application(s) for the individual clinic(s) for which you are applying.

THE PAUL E. WILSON PROJECT FOR INNOCENCE
AND POST-CONVICTION REMEDIES

Application for Summer 2012 & Fall/Spring 2012-2013

Applications are due Friday, March 2, 2012 - 5:00 p.m.

Thank you for your interest in the Defender Project. We seek to attract students with genuine interest in serving clients. The indigent prisoners we represent have no choice in who represents them.

Please understand that the Defender Project requires, in addition to class, a minimum time commitment of ten hours per week in the fall and spring, and twenty hours per week in the summer. Please apply only if you are willing to devote your full energies to your clients' needs. After an initial review of the applications, we may decide to interview for some or all of the available slots. If we decide to interview, the interviews will take place between March 12th and March 13th. You will be notified of acceptance prior to enrollment.

Also, please understand that if you are accepted, you will be asked to sign statements of intent to enroll in the Project, conflict of interest and confidentiality.

THE PAUL E. WILSON DEFENDER PROJECT
Application for Summer 2012 & Fall/Spring 2012-2013

Applications are due Friday, March 2, 2012- 5:00 p.m.

Name _____ Phone _____

Email _____

I'm applying for: Fall/Spring _____ Summer _____ Either _____

Expected date of graduation _____

Describe your reasons for wishing to participate in the Defender Project.

Please note any special skills (e.g., foreign language ability) or job experiences you believe to be relevant to your ability to excel in the Project.

Law School GPA _____
Rank in class (if known) _____
Grades: Criminal Law _____
Criminal Procedure _____
Constitutional Litigation _____
Lawyering _____

Small section professor (or any other teacher we might contact for a recommendation).

Have you participated in other law school clinics? (Do you plan to?)

List other commitments you will have during your participation in the Defender Project (include extracurricular activities, part-time jobs and the number of hours each will consume).

If you have any prior felony or misdemeanor convictions or unexpunged juvenile convictions, please list the date and conviction below. (You may disclose them on this form or to us personally, whatever makes you more comfortable. If you prefer speaking to us personally, please note that below. Because of security procedures at the prisons, we do need to know this information.)